



**2010 Colorado State Tournament
Singles Championship
August 28-29, 2010
At Eldora Park – Fort Collins, Colorado
NHPA Sanctioned Title Tournament**

Format: The 2010 State Tournament shall be conducted in a 2-day format, depending on number of entries.

Entry Fees: Men \$35.00 – Women \$35.00 – Juniors \$5.00. All fees include scorekeeper tips.

Points: Tournament Director will determine the points per game – depending on number of entries

Administration: No refunds except in extreme emergencies. No phone call entries.

Entry Deadline: August 20, 2010, dues must accompany entry forms.

Eligibility: All adults entrants must have participated in a combination of three (3) tournaments or leagues (400 shoes or more) 2 weeks prior to tournament. Juniors must have participated in at least one (1) tournament or league – same period. All participants must have a 2010 NHPA card.

CHPA Dress Code: CHPA Dress Code will be enforced. Participants must wear a shirt with their name neatly lettered on the back. Any entrant who does not adhere to this code will be disqualified.

Other: No tobacco or alcoholic beverages will be allowed inside the playing facility.

Scorekeepers: Scorekeepers will be provided and will earn \$1.00 per game scored.

Awards: 8 person round robins will be awarded 3 trophies, 6 people (or less) may be awarded up to 2 trophies per class. The Prize money will be determined by the Tournament Director.

Pitching Time: Participants shall receive confirmation by phone. If you do not receive this information at least 3 days prior to start, please contact Sheila Shepard, phone number listed below. Due to the fact that a 1-day or 2-day format will not be decided until all entries are received, a pitching schedule will not be published on this year's flyer.

Classes/Points: Director will determine number of players per class and points.

Awards Banquet: Tentatively will be held Saturday evening, August 28th. A banquet flyer will be available at a later date for cost, place, time and additional details. The annual Hall of Fame awards will be presented at the banquet, along with other awards and recognized accomplishments.

Send Entries To: CHPA Secretary, Sheila Shepard, 8030 Decatur Street, Westminster, CO 80031, Phone # 303-657-2461

Checks Payable To: Colorado Horseshoe Pitchers Association

Name: _____ M W E J
(Please Circle above)

Address: _____

City & Zip: _____

Phone: _____ 2010 NHPA Card #: _____

